

SACRISTON PARISH COUNCIL

Minutes of the Annual Meeting held on Wednesday 7th May 2025 at 6.30 pm In The Fulforth Centre

Present: Cllr H. Dixon (Chair), Cllr D Robson, Cllr E Waldock, Cllr A Page, Cllr K Wilson,

Cllr R Sharp, and Mrs C Dixon (Clerk)

Apologies: None

Item No:

| 1. | Appointment of a Chairperson | Cllr H Dixon was nominated by Cllr Waldock and seconded by Cllr Wilson as Chair. No other nominations were made. The Declaration of Acceptance of Office was signed in the presence of the Proper Officer. RESOLVED Cllr Dixon is to retain his position as Chairperson. After the Chairperson was appointed, the following individuals were co-opted as members: - Graeme Ludlow Lauren Burn Ann-Marie Johnson Ann Wray Robert Mickle Mark Morrell Emyr Rhodri Hopkins |
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| 2. | Appointment of a Vice Chairperson | Cllr Ludlow was nominated by Cllr Waldock and seconded by Cllr Wilson as Vice Chairperson. No other nominations were made. RESOLVED Cllr Ludlow is to retain the position as Vice Chairperson. |
| 3. | Apologies for Absence | Apologies received and accepted from Debra Forth. |
| 4. | Disclosure of Interest from Members | Nothing to report. |
| 5. | Questions from the public | (Questions & Comments from the public in attendance – max 5 mins per item/individual) |
| | | There were no members of the public in attendance. |

| 6. | Previous | Previous minutes from 8th May 2024 (AGM) and minutes from the | |
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| | meeting | previous Parish Council meeting on 2 nd April 2025 were accepted | |
| | minutes | and signed as a true record. | |
| 7. | Appointment to | Members discussed the various groups and appointments were | |
| ' | Groups | as follows: - | |
| | Groups | as follows | |
| | | RESOLVED | |
| 7.1 | | Sacriston Development Group | |
| 7.1 | | Dissolved | |
| | | Dissolved | |
| 7.2 | | Sparioton Community Sports Trust | |
| 7.2 | | Sacriston Community Sports Trust Cllr H Dixon | |
| | | Clir D Robson | |
| | | | |
| | | Cllr G Ludlow | |
| | | Clir K Wilson | |
| | | Cllr L Burn | |
| | | Cllr M Morrell | |
| 7.3 | | Sacriston Allotment Association | |
| 7.5 | | Cllr H Dixon | |
| | | Cllr G Ludlow | |
| | | Cllr R Sharp (Daisy Hill) | |
| | | Cllr D Robson | |
| | | Cllr E Waldock | |
| | | Cllr A Page | |
| | | Cllr R Mickle (Cross Lane) | |
| | | Clerk | |
| | | Clerk | |
| 7.4 | | New Hill Allotments | |
| ' ' ' | | Agreed for this item to be included with the Parish Council | |
| | | Allotment Association | |
| | | , me amente a de caración | |
| 7.5 | | Sacriston Village News & Editions Committee | |
| | | Cllr E Waldock | |
| | | Cllr H Dixon | |
| | | Cllr A Page | |
| | | Cllr R Sharp | |
| | | Cllr E R Hopkins | |
| | | | |
| 7.6 | | Witton Gilbert Education Foundation | |
| | | Cllr E Waldock | |
| | | | |
| 7.7 | | HR and Finance Group | |
| | | Cllr H Dixon | |
| | | Cllr G Ludlow | |
| | | Cllr E Waldock | |
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| ļ | | Cllr D Robson |
| | | Cllr R Sharp |
| | | Cllr A Page |
| | | Cllr R Mickle |
| | | Clerk |
| ļ | | |
| 7.8 | | General Data Protection Officer |
| | | Clerk to the Council and Chairman |
| | | |
| 7.9 | | CDLAC Representatives |
| | | No representative |
| | | Tro roprosentative |
| 8. | Policies and | Risk Assessment |
| 8.1 | Procedures | The Risk Assessment Register was reviewed, agreed upon, and |
| 0.1 | Flocedules | |
| | | signed by the chairman and the clerk. |
| 8.2 | | Accet Degister |
| 8.2 | | Asset Register |
| ļ | | The Asset Register was reviewed, agreed upon, and signed by the |
| | | chairman and the clerk. |
| | | |
| 8.3 | | Standing Orders |
| | | The Standing Orders were reviewed, agreed upon, and signed by |
| | | the chairman and the clerk. |
| | | |
| 8.4 | | Code of Conduct |
| ļ | | The Code of Conduct was reviewed, agreed upon, and signed by |
| | | the chairman and the clerk. |
| | | |
| 8.5 | | Financial Regulations |
| | | The Financial Regulations were reviewed, agreed upon, and |
| | | signed by the chairman and the clerk. |
| | | orginal by the original and the otons. |
| 9. | Police Matters | Various incidents that had happened within the village |
| J . | 1 otioc i latters | discussed. |
| | | uiscusseu. |
| 10. | Clerks Report | Register of Interests Forms |
| 10. | Oterks Neport | Electronic forms will be sent to members and must be |
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| | | completed and returned within 28 days. |
| | | Diamain of Augustians |
| | | Planning Applications |
| | | Application No: DM/25/00754/FPA |
| | | Proposal: Single-story rear extension |
| | | Address: 15 Victoria Street Sacriston Durham DH7 6JQ |
| | | |
| | | |
| 1 | | RESOLVED No comments regarding the planning application. |

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| | | Roadworks |
| | | Location: Dunelm |
| | | Traffic management: Traffic control (give and take) |
| | | Date: 28 Apr 13:20 - 7 May 23:59 |
| | | Northern Powergrid – Utility works |
| | | |
| | | Location: Rosewood Close |
| | | Traffic management: No carriageway incursion |
| | | Date: 19 May 00:00 - 21 May 01:00 |
| | | Openreach - Utility repair and maintenance works |
| | | Spermedent Camby repair and manner memor |
| | | RESOLVED |
| | | No comments regarding the roadworks. |
| | | No comments regarding the roadworks. |
| | | Blov Equipment Jubilee Bork |
| | | Play Equipment - Jubilee Park |
| | | DCC has removed equipment from the play park that has been |
| | | damaged and is irreparable. Further equipment will be removed |
| | | when it is at the end of life. Equipment will not be replaced. |
| | | a |
| | | Charlaw Terrace |
| | | Report received from Beamish Pest Control for residents which |
| | | can now be sent to Northumbrian Water. An invoice has not been |
| | | received. |
| | | |
| | | Taylor Wimpey |
| | | Community engagement event to be held on Tuesday, 20th May. |
| | | |
| | | <u>Training - New Councillors</u> |
| | | Training will be taking place over the next few months. The clerk |
| | | will forward the information. |
| | | |
| | | AGAR Training |
| | | Attended online training and it was mentioned that next year |
| | | councils must have gov. uk domain names. |
| | | Councits must have gov. uk domain hames. |
| 11. | Growing | New members are more than welcome to volunteer. |
| ' ' ' | Sacriston | New members are more than welcome to volunteer. |
| | | |
| | Together in | |
| | Bloom | |
| 12. | Parish Assets | |
| 12.1 | | Bus Shelters – Nothing to report. |
| 12.2 | | Village Clock –Nothing to report. |
| 12.3 | | Parish Building – Nothing to report. |
| 12.4 | | War Memorial – Nothing to report. |
| 12.5 | İ | Pit Wheel – Nothing to report. |

| ounty | There were no County Councillors in attendance. | |
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| | Cllr Dixon to invite the County Councillors to the next meeting. | |
| - | Fulforth Centre Committee Meeting | |
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| epresentative eports | Treasurers report given and accepted by all Coffee morning planned for May has been put back to October Increase in party bookings at the weekend, however, concerns re-opening/closing during these sessions Parties must adhere to the agreed times/cleaning schedules Party in the Park is looking good, volunteers meeting to be arranged, if necessary, in June Becca has now returned from maternity leave Holiday club was run over the Easter period Beamish pass has been renewed Centre was closed for polling day There is to be a small scale event on Thursday 8 th May for VE day which will include lunch club with music from the era (3 pm – 4.30pm) Now have a summer booking on a Sunday with Creative Allsorts Discussed the village de-fibs and the responsibility of them The centre is now in a position to close old contracts down and merge into the new governance structure agreed with the trustees Letters to utility companies will be sent out informing them of the change Letter sent to Charities Commission to inform them of change-over We received the new accountant's quote which was accepted by all The centre has produced a newsletter which they will link to the library and surgery Suggestion made that this newsletter could also be linked to the Parish newsletter Discussion regarding the defibrillators and whose responsibility is to maintain. RESOLVED Agreed by members that the Parish Council would fund the replacement of equipment | |
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| 14.2 | | HR & Finance Group | |
|------|------------------------|--|-------------------------------------|
| | | Nothing to report | |
| | | | |
| 14.3 | | Allotment Association Meeting | |
| | | Nothing to report | |
| | | | |
| | | New Hill Allotments | |
| 14.4 | | Beamish Pest Control | has reported an issue with the rats |
| | | <u> </u> | ng dumped on top of the bait |
| | | stations, and he is una | ble to fill them. |
| | | | |
| | | RESOLVED | |
| | | To request a report from the C | Chairperson at New Hill. |
| 15. | Budget & Grant | Bank Account | |
| | Applications | As of the 7 th May 2024, the ba | nk palance was £139,596.14. |
| | | Invaione poid in April | |
| | | Invoices paid in April J G Paxton | £6.20 |
| | | Scribe | £21.60 |
| | | Peoples Partnership | £86.46 |
| | | CDALC | £892.29 |
| | | LITE | £4,874.88 |
| | | HP Ink | £11.99 |
| | | HMRC | £112.00 |
| | | Employee Pay | £818.96 |
| | | Employeer dy | 2010.00 |
| | | Credit | |
| | | | |
| | | Durham County Council | £65,652.16 |
| | | | |
| 4- 4 | | | |
| 15.1 | To review and | A copy of the insurance renewal was sent to all Councillors. | |
| | agree the Insurance | | |
| | Policy | RESOLVED | |
| | Folicy | | the renewal and that payment of |
| | | the invoice should be made. | |
| | | | |
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| 15.2 | To review and | A copy of the AGAR and accounts was made available to members for review prior to the meeting. | |
| | agree the AGAR | | |
| | 2024/2025 | I members for review billor to the | ie meeung. |
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| | | RESOLVED | |
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| | | There were no comments noted. The Chair and the Clerk signed | |
| | | the Accounting Statement and the Annual Governance | |
| | | Statement. | |
| 16. | Grant | Live North East have requested funding in the sum of £500 for the | |
| | Applications | May half term holiday club. | |
| | | The Toddler Group have requested funding in the sum of £500 to | |
| | | support them in keeping the group running. | |
| | | | |
| | | RESOLVED | |
| | | Members agreed on the following: | |
| | | £500 – Live Well North East | |
| | | £750 – The Toddler Group | |
| 17. | Date and time | The next meeting is to be held on Wednesday 4 th June 2025 at | |
| | of next meeting | 6.45 pm and the Annual Meeting is to be held on 6 th May 2026 at | |
| | | 6.30 pm. | |
| | | | |
| | | The meeting closed at 7.39 pm | |

| Agreed and signed by Chair of Sacriston Parish Council |
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| Date |
| 741C |